

**CONE RANCH SOUTH
COMMUNITY DEVELOPMENT DISTRICT
BOARD OF SUPERVISORS
SPECIAL ORGANIZATIONAL MEETING
JANUARY 16, 2015**

**CONE RANCH SOUTH
COMMUNITY DEVELOPMENT DISTRICT AGENDA**

JANUARY 16, 2015 at 8:15 a.m.

The Offices of Lancaster Realty

Located at 5306 Cortez Road, Suite 4, Bradenton, FL 34210

District Board of Supervisors

Reynold Glanz
Steve Liebel
Alexis Gresham
Eric Howell
Devon Rushnell

District Manager

Meritus

Brian Lamb
Brian Howell

District Attorney

Persson & Cohen, P.A.

Andrew Cohen

District Engineer

All cellular phones and pagers must be turned off while in the meeting room

The District Agenda is comprised of four different sections:

The meeting will begin at **8:15 a.m.** with the sixth section called **Business Matters**. The business matters section contains items for approval by the District Board of Supervisors that may require discussion, motion and votes on an item-by-item basis. If any member of the audience would like to speak on one of the business items, they will need to register with the District Administrator prior to the presentation of that agenda item. Agendas can be reviewed by contacting the Manager's office at (813) 397-5120 at least seven days in advance of the scheduled meeting. Requests to place items on the agenda must be submitted in writing with an explanation to the District Manager at least fourteen (14) days prior to the date of the meeting. The eighth section is called **Administrative Matters**. The Administrative Matters section contains items that require the review and approval of the District Board of Supervisors as a normal course of business. The ninth section is called **Staff Reports**. This section allows the District Administrator, Engineer, and Attorney to update the Board of Supervisors on any pending issues that are being researched for Board action. The final sections are called **Board Members Comments and Public Comments**. This is the section in which the Supervisors may request Staff to prepare certain items in an effort to meet residential needs. The Audience Comment portion of the agenda is where individuals may comment on matters that concern the District. Each individual is limited to **three (3) minutes** for such comment. The Board of Supervisors or Staff is not obligated to provide a response until sufficient time for research or action is warranted. **IF THE COMMENT CONCERNS A MAINTENANCE RELATED ITEM, THE ITEM WILL NEED TO BE ADDRESSED BY THE DISTRICT ADMINSTRATOR OUTSIDE THE CONTEXT OF THIS MEETING.**

Public workshops sessions may be advertised and held in an effort to provide informational services. These sessions allow staff or consultants to discuss a policy or business matter in a more informal manner and allow for lengthy presentations prior to scheduling the item for approval. Typically no motions or votes are made during these sessions.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at (813) 397-5120, at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

Any person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

January 16, 2015
Board of Supervisors
Cone Ranch South Community Development District

Dear Board Members:

The Special Organizational Meeting of Cone Ranch South Community Development District will be held on **Friday, January 16, 2015 at 8:15 a.m.** at the offices of Lancaster Realty, located at 5306 Cortez Road Suite 4, Bradenton, FL, 34210. Following is the Agenda for the Meeting:

Call In Number: 1-866-906-9330

Access Code: 4863181

- 1. CALL TO ORDER**
 - A. Overview of Meeting Procedures and Decorum
 - B. Public Comments
- 2. ADMINISTER OATHS OF OFFICE TO BOARD ASSIGNED IN PETITION**
- 3. SEAT NEW BOARD MEMBERS**
 - A. Overview of Forms, Sunshine Amendment, Code of Ethics, Supervisor Responsibilities
- 4. APPOINTMENT OF OFFICERS – Resolution 2015-01 Tab 01**
 - A. Chairman
 - B. Vice Chairman
 - C. Secretary
 - D. Treasurer
 - E. Assistant Secretaries
- 5. APPOINTMENT OF CONSULTANTS**
 - A. Consider Appointment of District Manager/Financial Advisor/Investment Representative – **Resolution 2015-02 Tab 02**
 - B. Designation of Registered Agent/Office – **Resolution 2015-03 Tab 03**
 - C. Consider Appointment of District General Counsel – **Resolution 2015-04..... Tab 04**
 - D. Consider Appointment of Interim District Engineer – **By Motion**
 - i. Authorize RFQ for District Engineer
- 6. BUSINESS MATTERS**
 - A. Approve Notice of Establishment- **Resolution 2015-05 Tab 05**
 - B. Consider Policy of Compensation for Board Members- **By Motion**
 - C. Consider Fiscal Year 2015 Regular Meeting Schedule and Location- **Resolution 2015-06. Tab 06**
 - D. Consider Landowners’ Meeting Date, Time and Location- **Resolution 2015-07 Tab 07**
 - E. Consider Proposed FY 2015 Annual Budget & Set Public Hearing - **Resolution 2015-08. Tab 08**
 - i. Consider Developer’s Funding Agreement **Tab 09**
 - F. Set Public Hearing for Uniform Methodology – **Resolution 2015-09..... Tab 10**
 - G. Consider Rules of Procedure & Setting Public Hearing – **Resolution 2015-10 Tab 11**
 - H. Consider Policy Re: Support & Legal Defense for Board & Staff- **Resolution 2015-11 Tab 12**
 - I. Authorization to obtain General Liability and Public Officers Insurance-**By Motion**
 - J. Consider Designation of a Qualified Public Depository- **Resolution 2015-12..... Tab 13**
 - K. Authorization of Signatories- **Resolution 2015-13 Tab 14**
 - L. Authorization to Disburse Funds for Expenses- **Resolution 2015-14..... Tab 15**
 - M. Consider Adoption of Investment Policy- **Resolution 2015-15 Tab 16**
 - N. Consider Approval of Florida Statewide Mutual Aid Agreement- **Resolution 2015-16 Tab 17**
 - O. Consider for Provision of Public Comments -**Resolution 2015-17 Tab 18**
 - P. Consider Plat Approvals and Authorization
- 7. PRELIMINARY REPORT PRESENTATION – ASSESSMENT BONDS**
 - A. Other Matters Relating to Financing
- 8. ADMINISTRATIVE MATTERS**
 - A. Request for Working Capital – **By Motion**
- 9. STAFF REPORTS**

A. District Counsel

B. District Manager

10. BOARD MEMBERS COMMENTS

11. PUBLIC COMMENTS

12. ADJOURNMENT

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 397-5120.

Sincerely,

A handwritten signature in blue ink, appearing to read "Brian Lamb".

Brian Lamb, CEO

Meritus